

**TO BE PUBLISHED IN THE NEXT ISSUE**  
**OF THE GAZETTE OF PAKISTAN, PART-I**

**No.3-7/2023-E-2**  
**GOVERNMENT OF PAKISTAN**  
**CABINET SECRETARIAT**  
**ESTABLISHMENT DIVISION**

\*\*\*


Islamabad, the 23<sup>rd</sup> February, 2023

**NOTIFICATION**

**Hafiz Shafiq Ur Rehman Khan**, a BS-19 officer of Pakistan Audit and Accounts Service, currently posted as Director (Audit), AGP office, Islamabad, is transferred and posted as Deputy Secretary, Ministry of Religious Affairs & Interfaith Harmony, Islamabad on deputation basis, on standard terms and conditions, for a period of three (03) years with immediate effect and until further orders.

-Sd-  
**(Syed Ahsan Ali)**  
Section Officer to the  
Government of Pakistan

**The Manager,**  
**Printing Corporation of**  
**Pakistan Press,**  
**Karachi.**


	<p>Office of the <b>AUDITOR GENERAL OF PAKISTAN</b> Audit House, Constitution Avenue, Islamabad.</p> <p>No: 272 - CA-III/1-36/2017 (36-A)      Dated: 01.03.2023</p>
---	--

**Copy to the:**

1. Secretary, Establishment Division, Islamabad.
2. Secretary, Ministry of Religious Affairs & Interfaith Harmony, Islamabad.
3. AGPR Islamabad.
4. Director General Audit, Federal Government, Islamabad.
5. Officer concerned with the request to submit charge relinquishment/assumption report to this office at the earliest.
6. SPS to the Auditor-General of Pakistan.
7. SPS to the Additional Auditor-General-I&II.
8. Section Officer (E-2), Establishment Division, Islamabad w.r.t. Notification mentioned above.
9. Assistant Auditor General (Personnel), Local.
10. Assistant Auditor General (PA&AS), Local.
11. AO PAAS-I, II, AO Admn-I-II/DDO, AO Budget, PRO, AO (Confidential-II), Local.
12. Notification File / Office copy.

  
**(Muhammad Kamran Taufiq)**  
Director (Administration)  
Ph: 051-9224083

✓  
AGP

  
2/3