



DEPARTMENT OF THE
AUDITOR GENERAL OF PAKISTAN
CONSTITUTION AVENUE, ISLAMABAD

No.MISC/DG-HRM/2019/179

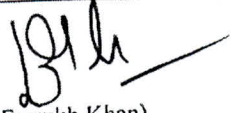
Dated: 04.10.2023

Sr. No.	Name of Office (s)	Sr. No.	Name of Office (s)
01.	Rector, Pakistan Audit and Accounts Academy (PAAA), Lahore	02.	Deputy Auditor General (Central), Lahore
03.	Deputy Auditor General (South), Karachi	04.	Deputy Auditor General (North), Peshawar
05.	Director General Audit (AJ&K), Muzaffarabad	06.	Director General Audit Climate Change and Environment, Islamabad
07.	Director General Audit Defense Services (North), Rawalpindi	08.	Director General Works Federal, Islamabad
09.	Director General Audit Federal Government, Islamabad	10.	Director General Audit Water Resources, Lahore
11.	Director General Audit Power, Lahore	12.	Director General Audit Local Government the Punjab (N), Lahore
13.	Director General Audit Works (Provincial), Lahore	14.	Director General Petroleum and Natural Resources, Lahore
15.	Director General Audit Punjab, Lahore	16.	Director General Audit Postal and Telecommunication Service, Lahore
17.	Director General Audit Railways, Lahore	18.	Director General Audit Inland Revenue and Customs, Lahore
19.	Director General Performance Audit Wing (PAW), Lahore	20.	Director General Audit Social Safety Net, Islamabad
21.	Director General Audit Local Governments Sindh, Karachi	22.	Director General Audit Sindh, Karachi
23.	Director General Inland Revenue and Customs, Karachi	24.	Director General Audit Defense Services (S), Karachi
25.	Director General Commercial Audit and Evaluation (S), Karachi	26.	Director General Commercial Audit and Evaluation (N), Islamabad
27.	Director General Audit KPK, Peshawar	28.	Director General Local Governments KPK, Peshawar
29.	Director General Audit Balochistan, Quetta	30.	Director General Audit Local Governments Balochistan, Quetta
31.	Director General (B&A), AGP Office, Islamabad	32.	Director General Audit Local Governments the Punjab (S), Multan
33.	Director General Audit Gilgit Baltistan, Gilgit	34.	Director, Foreign Audit and International, Islamabad

SUBJECT: **INFORMATION REGARDING MANUAL(S)/GUIDELINE(S)**

Reference this office letters; dated 13.10.2022 and dated 09.12.2022 on the subject cited above, it is requested that any proposed/approved revision in manuals/guidelines may be provided on following format:

S.No.	Name of Manual(s)/Guideline(s)	Issue Date	Subject matter of Manual(s)/Guideline(s)	Date of Revision in Manual(s)/Guideline(s)	Proposed/ approved Revision with Reason
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(Bismah Farrukh Khan)
Director (HRM)

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